Success and Failure Of Fredric Jameson – on Communism

By Shomit Sirohi

Introduction
By Fredric Jameson

In fact we learn days and years of love and crisis – that means in fact Red Book – that it is daily habit to be followed which leads to a crisis because in fact the basic steps of life, are covered as in Je-nan the step to tea gardens is also the opposite step to their oppression – and so it teaches daily oppression, like what one calls oppression by a tea drinking custom missing in life – that will create a depressing life is the story of Tea by Mao.

He is methodical each day covering basically history nowadays – a profound subject – of handling the contradiction among the people and living like a leader – each day is a tea story as well. Each day is a success and failure.

I. Arcs after Arcs in Cuba and Algeria, even Soviet Union and China – the long 1950 – 2020

One development of the Cuban and Algerian healthcare debates then is a success of public sector and co-operatives with the public healthcare which then becomes a failure which then is the immanence of success and failure which then means a critical violence which becomes a change in valences. Each day can be followed in a site called a day which is then the minimum becoming maximal as Centro protests in each case which then is the success of certain days, which then goes into a crisis or failure of that debate called leadership which then becomes Cocenas as general success in Cuba and in Algeria a form of large demonstrations which becomes a daily life spent in small cafes as its Cocenas.

Soviet Union is busy with success – but a Communist criticizes it for its failure – public sector creativity then becomes normal government life and universities as its customs.

China then is also a success and then failure which then is lived by Mao, who continues the politics and mass lines into the 1980s when of course he argues – it is all too much of a problem his style – and becomes then chosen for his hospital which is a physician based guest house. This then is the publishing of Tales of Oppression and Happiness – that in fact there is oppression and then there is happiness – it is jut that that has to happen.

II. India – A Recent Arc

A success in fact, without failure – and then comes public healthcare or healthcare a success but also then what Communists call a failure – a personal crisis only this time – not as it were dynamics of a whole history of daily Red Book type – it reads that in Je-nan, Mao was busy reading about success and failure in tea drinking customs – which then means in life there is a tea garden tale – the tea is had for health, and basic steps of health is the leadership working towards that – my own life is spent that way – in India always chirping helps always talking and always debating – this then is Indian Communism – the tea garden story says, that sometimes life is like a difficult set of problems the tea means just the tea helps, while the protest he raised also helps – one must help because tea can also be missed in life, if one is not drinking tea and happy, one is in failure of the tea gardens – which is the long Shang-Manchu oppression of tea workers which is also our shared oppression.